



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Denise R. Hancock			(801)450-9652	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
4551 w 4955 s		Kearns	UT	84118
Office	District Number	County	Political Party	
House	39	Salt Lake	Democratic	

Type of Report (Check the appropriate box)	
<b>INTERIM REPORTS:</b>	<b>FINAL REPORT:</b>
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input checked="" type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
<b>YEAR-END REPORT</b>	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification
I, <u>Denise R. Hancock</u>
Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Denise R. Hancock</u>
Signature of Candidate
<u>8/19/2008</u>
Date

<b>To File this Form</b> Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 <b>For More Information</b> Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov
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For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

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Candidate or Officeholder's Last Name <b>Hancock</b>	
Date of Report <b>8/19/2008</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: <b>Primary</b>			
Beginning Date: <b>4/27/2008</b>			
Ending Date: <b>6/17/2008</b>			
Due Date: <b>6/17/2008</b>			
BALANCE SUMMARY			YEAR TO DATE
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$0.00</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$500.00</b>	<b>\$534.58</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$500.00</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$236.07</b>	<b>\$270.65</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>\$263.93</b>	

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Candidate or Officeholder's Last Name <b>Hancock</b>	
Date of Report <b>8/19/2008</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
4/27/2008	Masse, Robert	5057 Alex Street Kearns, UT 84118				\$100.00
5/19/2008	Johnson, Sherrie	3708 South 8300 West Magna, UT 84044				\$100.00
6/5/2008	Reyes, Jamie	4071 South 6900 West VWC, UT 84128				\$100.00
6/11/2008	Phillips, Justin	3712 South 8300 West Magna, UT 84044				\$100.00
6/16/2008	National Directory Of Chiro	N/A N/A, UT 00000			X	\$100.00
<b>SUB TOTAL FOR THIS PAGE</b>						\$500.00
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						\$500.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Hancock</b>	
Date of Report <b>8/19/2008</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
5/5/2008	Taste Of Kearns	Booth Rental				\$100.00
6/2/2008	Cynthia Ruccia	Campaign Supplies			X	\$30.00
6/2/2008	Smiths	Stamps			X	\$42.00
6/13/2008	Office Max	Printer/Campaign Materials			X	\$64.07
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$236.07</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$236.07</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed